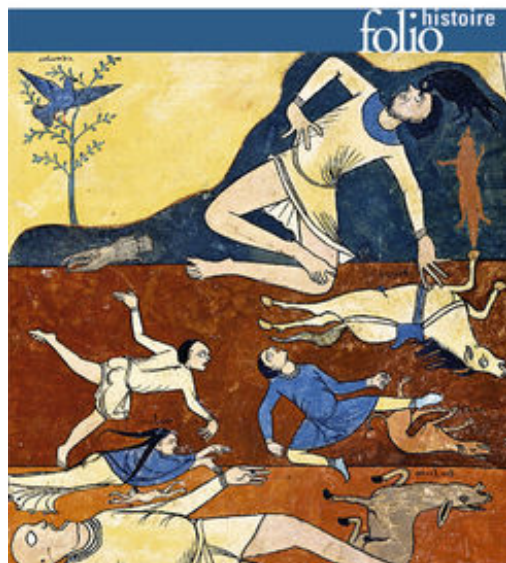


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À l'An Mil romantique, antithèse apocalyptique de la Renaissance, l'école historique française oppose un An Mil appelé à devenir classique : tournant majeur où s'opère, dans l'attente de la fin du monde, le passage d'une religion rituelle et liturgique à un christianisme d'action. Richer, Gerbert, Helgaud, Adémar de Chabannes et Raoul Glaber ne sont ici traités qu'en témoins d'une conversion psychologique et mentale. De Charlemagne et Cluny aux pèlerins de Saint-Jacques et du Saint-Sépulcre, aux croisés bientôt : temps d'espoir et de crainte, millénaire de l'incarnation que les contemporains vécurent comme la promesse d'une nouvelle Alliance, un nouveau printemps du monde.

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