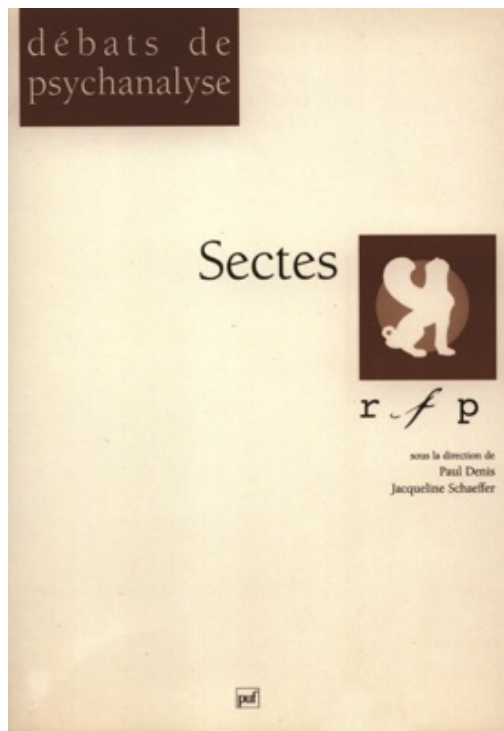


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A la fois très personnelles et organisant les liens sociaux qui constituent les groupes, les croyances occupent une place particulière dans le psychisme. Toute société cohérente implique un certain nombre de croyances partagées. Peut-on définir les sectes seulement par le caractère atypique de la conviction qui les rassemble ? Les drames récents ont associé aux sectes une résonance d'horreur ; toute secte serait-elle donc inéluctablement maléfique ? Des psychanalystes, sociologues et juristes confrontent leurs points de vue.

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